



# Trout Talk

The Voice of the  
Grand Rapids Steelheaders

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ISSUE #414

JANUARY 2009

PUBLISHER/EDITOR: DAVE NOWICKI

ASSISTANT EDITOR: GINNY NOWICKI

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GRAND RAPIDS CHAPTER MEETING – MONDAY JANUARY 26, 2009 – 7:30 PM  
SOCIAL HOUR 6:30 – 7:30 PM

## JANUARY MEMBERSHIP MEETING PROGRAM

### ANNUAL AWARDS NIGHT

THE JANUARY MEMBERSHIP MEETING PROGRAM IS THE AWARDING OF THE CHAPTERS FISHING AND HUNTING AWARDS. THE TROPHIES AND CASH AWARDS FOR THE YEARLY FISH CONTEST, SMALL FRY CONTEST, SPRING AND FALL RIVER CONTESTS, AND THE BUCK CONTEST WILL BE AWARDED.

THE FOLLOWING CHILDREN ARE RECEIVING AWARDS IN THE SMALL FRY CONTEST-JUSTIN GARDNER, ZACK STREK, BLAKE HENDRICK, ALEX WOLF.

THE FOLLOWING MEMBERS ARE RECEIVING AWARDS IN THE YEARLY FISH CONTEST-KRIS GUILLES, BEN WOLF, CHRIS NIENHUIS, NELSON NIENHUIS, STEVE PHILLIPS, RICH WILSON, STEVE WIERSMA, ZACH STREK, DICK GROMKO, DARRYL HIGHWAY, JERRY AVERY, SALLY JO WILSON, VIKKI GUILLES, BOB STREK, MIKE WOOD, JON HENDRICK, WARREN GALINSKI, GARY PERDEW, MATT SCHALK, NORM TOW, AL DAVIS, BOB ANTZAK.

THE ARE NO BIG LAKE CONTEST AWARDS THIS YEAR DUE TO CANCELLATION OF THE CONTEST.

THE FOLLOWING MEMBERS ARE RECEIVING AWARDS IN THE SPRING AND FALL RIVER CONTESTS-MIKE HARVEY, RON LARSEN, BILL NEWELL.

BUCK CONTEST PARTICIPANTS REMEMBER TO BRING YOUR DEER RACKS.

IF YOUR NAME IS LISTED ABOVE, PLEASE TRY TO ATTEND THIS MEETING, OR HAVE SOMEONE PICK UP YOUR AWARD FOR YOU. SOCIAL HOUR IS FROM 6:30 PM TO 7:30 PM WITH REFRESHMENTS AND LITE LUNCH. THE MEETING BEGINS AT 7:30 PM. BRING YOUR USED OR NEW FISHING TACKLE THAT YOU DONT NEED TO SELL AT THE SWAP TABLE. *BRING YOUR FAMILY, FISHING BUDDIES, SIGNUP A NEW MEMBER. SEE YOU ON MONDAY JANUARY 26, 2009.*

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#### NOTE:

IF YOU NEED A MEMBERSHIP CARD, ATTEND A MEMBERSHIP MEETING OR SEND A SELF ADDRESSED STAMPED ENVELOPE TO THE CHAPTER POST OFFICE BOX LISTED IN THIS ISSUE. IF YOUR MEMBERSHIP IS UP TO DATE YOUR CARD WILL BE SENT TO YOU.

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### CHAPTER OFFICERS

PRESIDENT -----DAVE NOWICKI -----616-532-7727  
VICE PRESIDENT-----STEVE HEINTZELMAN-616-791-7009  
V.P./TREASURER ----BOB STREK-----616-453-3109  
SECRETARY -----VIKKI GUILLES-----616-677-3442

### DIRECTORS

BOB ANTZAK -----YR. FISH CONTEST---616-895-6874  
AL DAVIS-----SMALL FRY CONTEST-616-363-3564  
RENEE DAVIS-----MEMBER BENEFITS---616-363-3564  
CHRIS EDWARDS-----PROGRAMS-----616-863-6943  
DICK GROMKO -----MEETING PREP.-----616-455-1336  
KRIS GUILLES-----MUCC. GRANTS-----616-677-3442  
BILL NEWELL-----RAFFLES-----616-897-6949  
BUD POTTS-----SALMON IN SCHOOLS---616-453-5812

### ALTERNATE DIRECTORS

JIM LARSEN-----MEMBERSHIP-----616-453-4779  
IRV BYRBE-----RAFFLES-----616-678-4780  
JOHN GARDNER-----RIVER CONTESTS---616-304-3529  
BRIAN BOOMSMA-----RAFFLES-----616-538-4494  
JOHN STAUFFER-----CLOTHING-----616-453-1327  
DAVE ANDERSON-----PROGRAMS-----616-450-3577

### SPECIAL CHAPTER FUNCTIONS

FISHING PARTNERS----JIM LARSEN-----616-453-4779  
MEMBER BENEFITS----RENEE DAVIS-----616-363-3564  
NEWSLETTER-----DAVE NOWICKI-----616-532-7727  
PAST PRESIDENT-----TONY NIKODEMSKI---616-363-7833  
SPRING SHOW-----DAVE NOWICKI-----616-532-7727  
STATE DIR.-----RENEE DAVIS-----616-363-3564

### GRAND RAPIDS STEELHEADERS FOUNDATION

PRESIDENT/MARKETING-NORM VANSTICKLE---616-532-5845  
V.P./SEC/TREASURE---VIKKI GUILLES---616-677-3442  
DIRECTOR-----TOM BEREZA-----616-784-0490  
DIRECTOR-----MARTIN KUKS-----616-784-3068  
DIRECTOR-----HENRY ZIEMAN-----616-453-1554

### CHAPTER MEETINGS

MEMBERSHIP MEETINGS ARE HELD ON THE LAST MONDAY OF THE MONTH, AUGUST THRU JUNE. SOCIAL HOUR 6:30-7:30 PM. THE MEETING STARTS AT 7:30 PM. BOARD OF DIRECTORS MEETINGS ARE HELD THE FIRST MONDAY OF EACH MONTH AT 7:30 PM. MEMBER CONCERNS SHOULD BE DIRECTED TO A BOARD MEMBER FOR DISCUSSION AT A BOARD MEETING. BOARD MEETINGS ARE OPEN TO ALL MEMBERS. ALL MEETINGS ARE HELD AT DIAMOND AVENUE HALL, 435 DIAMOND AVENUE N.E. DIAMOND AVENUE IS THREE BLOCKS WEST OF FULLER AVENUE, OFF MICHIGAN STREET. GO NORTH ON DIAMOND ONE BLOCK.

### EDITORS NOTE

IF YOU HAVE INFORMATION THAT YOU WOULD LIKE PUBLISHED IN THE "TROUT TALK", SEND IT TO US BY THE FIRST MONDAY OF THE MONTH THAT YOU WOULD LIKE IT PUBLISHED. SEND YOUR INFORMATION TO DAVE NOWICKI, 2471 ANCIENT S.W., WYOMING, MICHIGAN, 49519 OR CALL 616-532-7727, OR E-MAIL polander@hotmail.com

THIS NEWSLETTER IS THE OFFICIAL PUBLICATION OF THE GRAND RAPIDS CHAPTER OF THE MICHIGAN STEELHEAD AND SALMON FISHERMAN'S ASSOCIATION. THIS NEWSLETTER IS PUBLISHED EACH MONTH AND IS PROVIDED FREE TO ALL CURRENT MEMBERS OF THE GRAND RAPIDS CHAPTER. ADVERTISEMENTS FOR TRAVEL, INSURANCE & CREDIT CARD (FINANCIAL) AGENCIES ARE NOT ALLOWED IN THIS NEWSLETTER. ALL CONTENTS OF THIS NEWSLETTER ARE COPYRIGHT BY THE GRAND RAPIDS CHAPTER. PERMISSION IS GRANTED TO ALL MSSFA CHAPTERS FOR THE USE OF ALL EDITORIAL MATERIALS CONTAINED IN THIS PUBLICATION. ALL GRAPHIC AND PHOTOGRAPHIC IMAGES ARE SUBJECT TO THE RIGHTS OF THE ARTIST OR PHOTOGRAPHER.

### ATTENTION

CHECK THE FIRST LINE OF YOUR ADDRESS LABEL ON THIS NEWSLETTER. IF IT IS DATED BEFORE THIS MONTH AND YEAR, YOUR MEMBERSHIP HAS EXPIRED. IF YOUR MEMBERSHIP HAS EXPIRED, YOU ARE NO LONGER AN ACTIVE MEMBER, AND CANNOT PARTICIPATE IN CHAPTER EVENTS THAT REQUIRE ACTIVE MEMBERSHIP. PLEASE USE THE MEMBERSHIP APPLICATION BELOW TO RENEW YOUR MEMBERSHIP. IF YOU DON'T NEED TO USE THE APPLICATION AT THIS TIME, MAYBE A FISHING BUDDY OF YOURS CAN. REMEMBER THERE IS STRENGTH IN NUMBERS.

### MEMBERSHIP APPLICATION

MICHIGAN STEELHEADERS  
GRAND RAPIDS CHAPTER  
P.O. BOX 1474  
GRAND RAPIDS, MI. 49501

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

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PHONE \_\_\_\_\_  
AREA CODE \_\_\_\_\_

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WYOMING, MI. 49519  
PHONE: 616-532-7727

E-MAIL: polander@hotmail.com

VISIT US AT: mssfa.com GRAND RAPIDS CHAPTER

## WELCOME NEW MEMBERS

THE GRAND RAPIDS CHAPTER WELCOMES THE FOLLOWING NEW AND RENEWING MEMBERS.

GENE RILLEMA  
JEFF HOODHOOD

NORM VAN SICKLE

THE FOLLOWING MEMBERSHIPS EXPIRED IN OCTOBER 2008:

TIM BORGELD DANIEL DODGE TIM SHAFFER  
SHANE RUBOYANES DOUG VAN PROOYER

THE FOLLOWING MEMBERSHIPS EXPIRED IN DECEMBER 2008:

JOHN BALL DAVID ELLIOTT RON LARSEN

THE FOLLOWING MEMBERSHIPS EXPIRE THIS MONTH:

ROBERT CUNNINGHAM MIKE HERRICK STEVE PHILLIPS  
ANDRIS SALKA HENRY SLUIS NORM TOW

THE FOLLOWING MEMBERSHIPS EXPIRE IN FEBRUARY 2009:

ANDY BLYSTRA STEVE DENNIS MIKE GROMKO  
WARREN GALINSKI RUGG HARRISON MATT WING  
PAUL SKRZYCKI

**IF YOU DO NOT RENEW YOUR  
MEMBERSHIP YOU  
WILL NOT RECEIVE A MONTHLY  
NEWSLETTER! RENEW YOUR MEMBERSHIP  
ON TIME!**

## ATTENTION

CHECK THE FIRST LINE OF YOUR ADDRESS LABEL ON THIS NEWSLETTER. IF IT IS DATED BEFORE THIS MONTH AND YEAR, YOUR MEMBERSHIP HAS EXPIRED. IF YOUR MEMBERSHIP HAS EXPIRED, YOU ARE NO LONGER AN ACTIVE MEMBER, AND CANNOT PARTICIPATE IN CHAPTER EVENTS THAT REQUIRE ACTIVE MEMBERSHIP.

## PASSING ALONG INFORMATION

The Officers of the Grand Rapids Steelheaders would like to pass to its member's information that we receive from the State Organization, DNR as well as other sources pertaining to the water ways in and around the State of Michigan. If you would like to receive this information send Bob Streck an email at [rstrek@aol.com](mailto:rstrek@aol.com) requesting to receive this information, if you signed up at a Membership meeting you are on the list.

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## BOARD OF DIRECTORS

### NOMINATIONS

NOMINATIONS ARE BEING TAKEN FOR MEMBERS TO SERVE ON THE CHAPTER BOARD OF DIRECTORS. THE FOLLOWING MEMBERS HAVE BEEN NOMINATED: BOB ANTZAK, DICK GROMKO, IRV BYXBE, JOHN GARDNER, BRIAN BOOMSMA, TONY NIKODEMSKI, JIM LARSEN, JOHN STAUFFER, DAVE ANDERSON. IF YOU WOULD LIKE TO BE NOMINATED CONTACT VIKKI GUILS AT 616-677-3442 OR SEE HER AT THE MEMBERSHIP MEETINGS. THERE ARE 4 THREE YEAR TERMS. THE ELECTION WILL BE HELD AT THE FEBRUARY 2009 MEMBERSHIP MEETING.

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Johnson**

**YAMAHA**

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**ULTIMATE SPORT SHOW-GRAND RAPIDS-MARCH 19-22**

**DEVOS PLACE**

**OUR ANNUAL FUNDRAISER**

## **2009 ULTIMATE SPORT & RV SHOW INFORMATION**

THE INFORMATION IN THIS ARTICLE IS A REFRESHER FOR THE MEMBERSHIPS HELP WITH THE SPORT SHOW.

THE ULTIMATE SPORT & RV SHOW IS MARCH 19-22, 2009 AT DEVOS PLACE. THIS SHOW IS **OUR CHAPTERS ONLY FUNDRAISER FOR THE ENTIRE YEAR**. HELP FROM OUR **ENTIRE MEMBERSHIP** MAKES THIS PROJECT A GREAT FUNDRAISER. FOR THOSE THAT ARE NEW TO THE CHAPTER, AND THOSE WHO HAVE BEEN MEMBERS FOR YEARS, I WILL TRY TO EXPLAIN HOW YOUR HELP IS NEEDED TO MAKE THIS A SUCCESS.

THIS MONTH AT THE MEMBERSHIP MEETING WE WILL HAVE DISCOUNT TICKETS FOR MEMBERS TO SELL TO THE SHOW. WE HAVE ADULT AND CHILDRENS TICKETS. A PORTION OF EACH TICKET THAT YOU SELL GOES DIRECTLY TO **OUR CHAPTER**. THIS IS THE BEST WAY TO MAKE MONEY FOR YOUR CHAPTER. ADULT TICKETS ARE \$9.00 AT THE DOOR. OUR ADULT TICKETS ARE \$7.00. CHILD TICKETS (AGES 6-14) ARE \$4.00 AT THE DOOR. OUR CHILD TICKETS ARE \$3.00. CHILDREN 5 AND UNDER ARE FREE. THESE TICKETS ARE GOOD EVERYDAY OF THE SHOW. THEY DO NOT HAVE TO BE EXCHANGED AT THE BOX OFFICE. NO WAITING IN LINE TO GET IN. YOU CAN SELL THESE TICKETS AT WORK, TO FRIENDS, NEIGHBORS, STRANGERS, ETC. THEY ARE VERY EASY TO SELL, IF THE BUYER REALIZES THEY ARE SAVING \$2.00 ON EACH ADULT TICKET. THE TICKETS ARE IN GROUPS OF 10, IF YOU SELL THE 10 TICKETS YOU WILL RECEIVE A \$5.00 GIFT CARD TO A LOCAL SPORTING GOODS STORE TO SPEND AS YOU PLEASE. THE MORE GROUPS OF 10 THAT YOU SELL YOU CAN GET A \$5.00 GIFT CARD FOR EACH 10 TICKETS THAT YOU SELL. THE MORE YOU SELL THE MORE YOU CAN MAKE. WHEN YOU TURN IN THE ENVELOPE THAT YOU RECEIVED THE TICKETS IN, WITH THE MONEY FOR 10 TICKETS, THE ENVELOPE WILL BE PUT INTO A DRAWING FOR A GIFT CERTIFICATE. THERE WILL BE FOUR WINNERS. THE DRAWING WILL TAKE PLACE AT THE MARCH MEMBERSHIP MEETING. IF YOU NEED TICKETS/POSTERS CONTACT BOB STREK 616-453-3109, OR DAVE NOWICKI 616-532-7727.

THE NEXT PART OF OUR PARTICIPATION IN THE SHOW IS PROVIDING SECURITY AT THE DOORS, 6 DOORS TO BE EXACT. THERE ARE DAILY CHAIRPEOPLE FOR EACH DAY THAT HANDLE SCHEDULING. THE CHAIRPEOPLE ARE, THURSDAY DICK GROMKO 455-1336, FRIDAY AMY HEINTZELMAN 616-784-5696, SATURDAY JOHN GARDNER 616-304-3529, SUNDAY NORM VAN SICKLE 532-5845. THERE WILL BE SIGN UP SHEETS AT THE JANUARY AND FEBRUARY MEMBERSHIP MEETINGS TO SIGN UP TO WORK. SIGN UP EARLY TO GET THE HOURS YOU WANT.

THE CHAPTER DOES THE FISH CLEANING FOR THE TROUT POND AT THE SHOW. THE CHAIRMAN IS PRESTON KUKS 451-3603. YOU DO NOT HAVE TO KNOW HOW TO CLEAN FISH, AS THERE ARE SEVERAL AREAS IN THE FISH CLEANING BOOTH THAT DO NOT REQUIRE CLEANING. HOWEVER ANYONE WITH FISH CLEANING SKILLS IS ASKED TO HELP CLEAN. THERE WILL BE FOOD AVAILABLE FOR MEMBERS THAT WORK AT THE SHOW. RENEE DAVIS IS THE CHAIRLADY FOR THE KITCHEN. IF YOU CAN HELP IN THE KITCHEN OR WOULD LIKE TO DONATE A DISH OF FOOD CONTACT RENEE AT 363-3564. AGAIN THIS YEAR THERE WILL BE A FISH CONTEST FOR THE ENTIRE SHOW. ANYONE THAT BRINGS IN A FRESHLY CAUGHT FISH (NOT FROM THE TROUT POND) WILL BE ENTERED INTO A CONTEST FOR THE LARGEST FISH. IF YOU ARE FISHING THE RIVER, JUST BRING YOUR FISH TO THE EXHIBITORS ENTRANCE AT DEVOS PLACE AND TELL THEM YOU ARE TAKING IT TO THE STEELHEADERS FISH CLEANING BOOTH. SIGN UP SHEETS WILL BE AVAILABLE AT THE MEMBERSHIP MEETING TO SIGN UP TO WORK.

WE ALSO HAVE A MEMBERSHIP BOOTH. IN THE BOOTH WE SELL MEMBERSHIPS, RAFFLE TICKETS, RENEW MEMBERSHIPS, BUILD AND SELL SPINNERS, INFORM POTENTIAL MEMBERS ABOUT OUR MEMBERSHIP BENEFITS PROGRAM, AND EXPLAIN WHAT THE CLUB IS ALL ABOUT. IF YOU WOULD LIKE TO HELP IN THIS AREA CONTACT DAVE NOWICKI OR BOB STREK AT THE ABOVE NUMBERS.

WE ALSO SELL RAFFLE TICKETS AT THE SHOW. STEVE HEINTZELMAN 616-791-7009 IS THE CHAIRMAN FOR THE RAFFLE TICKET SALES. TICKETS ARE \$1.00 EACH OR 7 FOR \$5.00 AND ARE ONLY SOLD AT THE SHOW. PRIZES ARE- A CHARTER FISHING TRIP ON HIT MAN CHARTERS, 2 NASCAR TICKETS TO THE JUNE 14, 2009 RACE, \$150 CASH. TO SIGN UP TO SELL RAFFLE TICKETS AT THE SHOW CONTACT STEVE AT THE ABOVE NUMBER.

GENERAL INFORMATION - WHEN YOU ARE SCHEDULED TO WORK AT THE SHOW, YOUR PARKING, ADMISSION TO THE SHOW, AND CHAPTER SUPPLIED REFRESHMENTS ARE ALL SUPPLIED TO YOU AT NO COST. YOU MUST HAVE A SCHEDULED TIME AND PLACE TO WORK FOR THE CHAPTER TO TAKE ADVANTAGE OF THIS. WHEN YOU ARRIVE AT DEVOS PLACE, USE THE EXHIBITORS ENTRANCE, A BADGE WILL BE THERE. YOU MAY NEED TO SHOW I.D. YOU MUST SIGN IN AT THE MEMBERSHIP BOOTH WHEN YOU ARRIVE, AND SIGN OUT WHEN YOU LEAVE. BRING YOUR DATED PARKING LOT RECEIPT TO THE MARCH MEMBERSHIP MEETING AND GET YOUR PARKING PAID FOR.

A DAILY MEMBERSHIP DRAWING IS HELD FOR SECURITY BOOTHS, MEMBERSHIP BOOTH/RAFFLE TICKET SELLERS, FISH CLEANING/KITCHEN WORKERS. FOR EACH HOUR THAT A MEMBER WORKS IN AN AREA FOR THE CHAPTER, THEIR NAME IS PUT INTO A DRAWING FOR THAT AREA FOR A YEARLY MEMBERSHIP (STATE AND CHAPTER). YOU CAN ONLY WIN ONE MEMBERSHIP PER YEAR. IF YOUR NAME IS DRAWN FOR A SECOND TIME YOU WILL BE ISSUED A GIFT CERTIFICATE TO A LOCAL SPORT SHOP. THIS IS ONLY AT THE SHOW DRAWING. AT THE MARCH MEMBERSHIP MEETING A GRAND PRIZE DRAWING WILL BE HELD FOR EACH AREA.

WHERE CAN YOU GO TO GET ALL THIS AT NO COST? -PLUS YOU ARE HELPING **YOUR CHAPTER ONE TIME A YEAR**. SELL TICKETS, SIGN UP TO WORK, OR IF YOU ARE CALLED BY ONE OF THE CHAIRMEN, PLEASE SIGN UP TO HELP. YOU WILL GET FREE ADMISSION TO THE ENTIRE SHOW, FREE PARKING, FREE REFRESHMENTS AND FOOD, PLUS MEET YOUR FELLOW MEMBERS IN YOUR CHAPTER, AND HELPING SUPPORT YOUR CHAPTER.

REMEMBER - SELL AS MANY DISCOUNT TICKETS AS YOU CAN, HELP WITH SECURITY INFORMATION BOOTH, MEMBERSHIP BOOTH, RAFFLE TICKET SELLERS, FISH CLEANING, KITCHEN. YOU WILL ENJOY WORKING THIS SHOW.

IF YOU HAVE ANY QUESTIONS, CONTACT DAVE NOWICKI 616-532-7727, OR BOB STREK 616-453-3109.

## BOARD OF DIRECTORS MEETING MINUTES OF JANUARY 5, 2009

BOARD MEMBERS PRESENT: DAVE NOWICKI, STEVE HEINTZELMAN, BOB STREK, VIKKI GUILLES, BOB ANTZAK, RENEE DAVIS, CHRIS EDWARDS, DICK GROMKO, KRIS GUILLES, JIM LARSEN, IRV BYXBE, JOHN GARDNER, BRIAN BOOMSMA, JOHN STAUFFER, DAVE ANDERSON. ABSENT EXCUSED BILL NEWELL, BUD POTTS, AL DAVIS. MEMBERS PRESENT NORM VAN SICKLE, AMY HEINTZELMAN.

1. PRESIDENT DAVE NOWICKI CALLED THE MEETING TO ORDER AT 7:30.
2. MINUTES OF THE DECEMBER 2008 BOARD MEETING WERE APPROVED AS PRINTED IN THE NEWSLETTER.
3. BOB STREK GAVE A DETAILED ANALYSIS OF THE 2008 AND PROPOSED 2009 BUDGET.
4. BOB ANTZAK IS WINDING UP THE YEARLY FISH CONTEST. TIME TO GET IN THE 2009 CONTEST.
5. DICK GROMKO AND TONY NIKODEMSKI ARE DOING GREAT WITH MEETING PREPARATION.
6. STEVE HEINTZELMAN AND IRV BYXBE NEED MORE DONATIONS FOR RAFFLES.
7. CHRIS EDWARDS IS DOING WORK ON THE FEBURDAY MEMBERSHIP MEETING PROGRAM.
8. BOB STREK GAVE A SALMON IN SCHOOL UPDATE IN THE ABSENCE OF BUD POTTS.
9. DAVE NOWICKI REPORTED ON THE NEWSLETTER.
10. JOHN STAUFFER IS DOING WELL ON CLOTHING SALES.
11. VIKKI GUILLES AND NORM VAN SICKLE UPDATE ON THE GRSF. THE TEXAS HOLD EM IS CANCELLED FOR JANUARY. FINANCIAL OVERVIEWS WERE GIVEN.
12. CHRIS EDWARDS HAS NO UPDATE ON THE CORMORANT PROBLEM.
13. CHRIS EDWARDS HAS ALL THE CONTEST STANDINGS.
14. KRIS GUILLES IS HOLDING THE ICE FISHING OUTING ON JANUARY 31.
15. THE CHRISTMAS PARTY WAS RECAPPED, GREAT REVIEWS, MORE GUY GIFTS WERE REQUESTED, SANTA WAS A HIT. THANK YOU TO SUZI MERDZINSKI FOR ALL HER HARD WORK WITH THE PARTY AND GIFTS.
16. VIKKI GUILLES COVERED BOARD OF DIRECTORS NOMINATIONS.
17. DAVE NOWICKI, BOB STREK, STEVE HEINTZELMAN OUTLINED THE SPORT SHOW. WE ALL HAVE TO WORK HARDER ON TICKET SALES IN THIS ECONOMY.
18. THE TACKLE SALE WILL BE HELD ON MARCH 7, 2009. SPECIAL MEMBERSHIP PRICING/ADVERTISING WERE DISCUSSED.
19. THE MEETING ADJOURNED AT 9:05.

VIKKI GUILLES, SECRETARY

## MEMBERSHIP MEETING MINUTES OF NOVEMBER 24, 2008

1. THE MEETING WAS CALLED TO ORDER AT 7:30 BY PRESIDENT DAVE NOWICKI.
2. VIKKI GUILLES READ THE SECRETARY'S REPORT FROM THE OCTOBE MEMBERSHIP MEETING AND IT WAS ACCEPTED AS READ.
3. BOB STREK GAVE A TREASURER'S REPORT AND IT WAS ACCEPTED AS READ.
4. SPECIAL GUESTS WERE WELCOMED.
5. CHILDREN 14 AND YOUNGER WERE GIVEN CAPS AND A FISHING LURE.
6. A SPECIAL TRIBUTE TO DICK GROMKO AND BOB ESTELLE WHO ARE RECOVERATING FROM A FLASH FIRE AT THEIR HUNTING CAMP. WE ARE VERY THANKFUL THEY ARE STILL WITH US.
7. FISHING REPORTS WERE SHARED.
8. STEVE HEINTZELMAN RECAPPED THE FISHING PARTNERS MANISTEE OUTING.
9. BUD POTTS AND BOB STREK UPDATED THE SALMON IN SCHOOLS PROJECT.
10. CHRIS EDWARDS AND BILL NEWELL ARE SCORING THE BUCK CONTEST.
11. VIKKI OUTILNED BOARD OF DIRECTORS NOMINATIONS.
12. DAVE NOWICKI ASKED FOR COMMENTS/SUGGESTIONS ON SCHEDULING THE MANISTEE OUTING. IT WAS VOTED TO HAVE A 2 WEEK BETWEEN THE LUDING AND MANISTEE OUTING.
13. JOHN STAUFFER IS OFFERING SHIRTS AS CHRISTMAS GIFTS.
14. NORM VAN SICKLE ANNOUNCED THAT ON JANUARY 28-31 THE TEXAS HOLD EM IS RESCHEDULED AT THE KENTWOOD BISTRO.
15. BOB ANTZAK IS TAKING FISH WEIGHTS FOR THE YEARLONG CONTEST UNTIL DECEMBER 1. GET IN THE 2010 CONTEST AFTER DECEMBER 1.
16. BILL ISENBERG GAVE A PRESENTATION ON RADAR/FISH FINDERS AND OYHRT BOAT ELECTRONICS.
17. THE MEMBERSHIP DRAWING WAS HELD AND THE WINNER WAS IRV BYXBE.
18. STEVE HEINTZELMAN CONDUCTED THE TACKLE RAFFLE AND 50/50 DRAWING.
19. THE MEETING ADJOURNED AT 8:30.

VILLK GUILLES, SECRETARY

# THE YEAR LONG SMALL FRY FISHING CONTEST

FOR ALL BOYS AND GIRLS UP TO 15 YEARS OLD WHO'S PARENTS/RELATIVES/GUARDIANS ARE SIGNED UP WITH BOB ANTZAK IN THE YEAR LONG FISHING CONTEST. THESE SMALL FRY'S ARE ELIGIBLE TO ENTER FISH OF ALL SPECIES CAUGHT ON THE BIG LAKE, INLAND LAKES, AND ANY RIVERS.

RULES ARE:

- 1) PARENTS/RELATIVES/GUARDIANS MUST BE SIGNED UP IN THE YEAR LONG BIG LAKE AND RIVER CONTEST WITH BOB ANTZAK. CALL BOB TO ENTER AT 616-895-6874 OR SEE HIM AT THE MEMBERSHIP MEETINGS. THE CONTEST RUNS FROM DECEMBER 1, CURRENT YEAR TO NOVEMBER 30 FOLLOWING YEAR. COST IS \$5.00 PER FAMILY.
- 2) ALL FISH CAUGHT MUST BE WEIGHTED TO ENTER. ANY SPECIES OF FISH CAUGHT CAN BE ENTERED.
- 3) ON A POSTCARD OR CARD PLEASE TELL US WHEN AND WHERE THE FISH WAS CAUGHT, INCLUDE PHOTO IF YOU HAVE ONE, AND MOST IMPORTANT HOW MUCH IT WEIGHED. PARENTS/RELATIVES/GUARDIANS MUST SIGN POST CARD OR CARD.
- 4) ALL SMALL FRY ENTRY'S NAMES WILL BE POSTED IN THE TROUT TALK NEWSLETTER EACH MONTH.
- 5) PRIZE TROPHY'S FOR THE LARGEST FISH AND 2<sup>ND</sup> PLACE LARGEST FISH IN ALL CATEGORIES WINS TROPHY AT THE JANUARY MEMBERSHIP MEETING. ALL ENTRIES, WIN OR LOSE WILL RECEIVE A PARTICIPANT RIBBON. PHOTOS ARE AN OPTION BUT I HEARD TO TELL THE EDITOR OF TROUT TALK SAYS DON'T BE SURPRISED IF YOU SEE YOUR PICTURE IN THE NEXT ISSUE OF TROUT TALK WITH YOUR CATCH.
- 6) SEND ALL ENTRIES AND PHOTOS TO  
**AL DAVIS**  
1950 GRAND RIVER DRIVE  
ADA, MI. 49381  
616-363-3564
- 7) THE 2008 CONTEST BEGINS DECEMBER 1, 2007 AND ENDS ON NOVEMBER 30, 2008.

## 2008 SMALL FRY CONTEST ENTRIES

### FINAL RESULTS

<b>STEELHEAD</b>	<b>JUSTIN GARDNER</b>	<b>24" 05.01</b>
	<b>ZACK STREK</b>	<b>23 INCH</b>
<b>WALLEYE</b>	<b>BLAKE HENDRICK</b>	<b>04.12 21 INCHES</b>
<b>CRINOOK</b>	<b>ALEX WOLF</b>	<b>16-08</b>
	<b>BLAKE HENDRICK</b>	<b>14-07</b>
<b>CHANNEL CAT</b>	<b>ZACK STREK</b>	<b>07-12</b>

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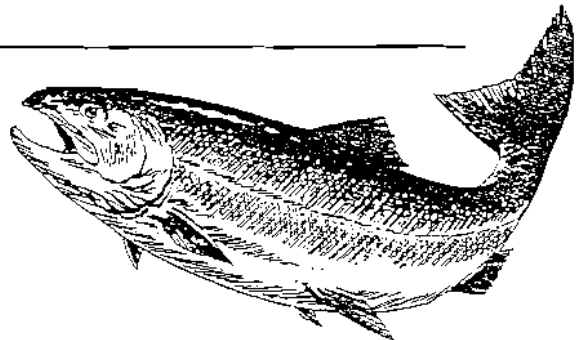
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ADVICE FOR THE DAY: IF YOU HAVE A HEADACHE,  
DO WHAT IT SAYS ON THE ASPIRIN BOTTLE: TAKE  
TWO, AND KEEP AWAY FROM CHILDREN.

## NOTICE

THE COMPANIES THAT PARTICIPATE WITH OUR "IT PAY'S TO BELONG PROGRAM WILL NOW BE LISTED IN THE STATE NEWSPAPER, "THE GREAT LAKES SPORT FISHING NEWS". THIS IS DUE TO THE LENGTH OF COMPANIES THAT PARTICIPATE IN THE PROGRAM.

## SICK BAY

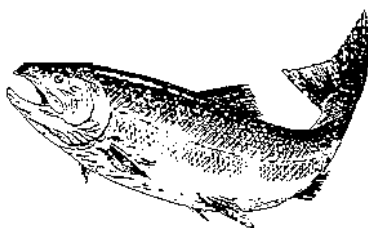
IF YOU KNOW OF ANY MEMBERS THAT ARE IN SICK BAY, OR HAVE PASSED AWAY, PLEASE CONTACT DAVE NOWICKI AT 616-532-7727. THE FOLLOWING MEMBERS ARE IN SICK BAY JIM FRIELINK, BOB ESTELLE, EGON KETTING.

## GRAND RAPIDS STEELHEADERS BUCK CONTEST

THE CONTEST WILL RUN FROM OCTOBER 1, 2008 THRU JANUARY 1, 2009 AND WILL CONSIST OF TWO DIVISIONS, BOW AND GUN. ALL ENTRANTS MUST BE ACTIVE MEMBERS OF THE GRAND RAPIDS STEELHEADERS. ENTRY FEE IS \$5.00 PER DIVISION AND MUST BE RECEIVED BEFORE SHOOTING THE DEER. ALL ENTRIES MUST BE LEGAL BUCKS TAKEN IN COMPLIANCE WITH DNR RULES. AFTER TAKING YOUR BUCK, CONTACT YOUR CHAIRMAN TO GET THEIR RACK SCORED. SCORING WILL BE AS FOLLOWS: 1 PT. PER INCH OF OUTSIDE BEAM DIMENSION TO THE NEAREST 1/8 INCH AND 1 PT. PER EACH ANTLER POINT (1" LG.) CASH AWARDS WILL BE GIVEN IN EACH DIVISION AS FOLLOWS. BIGGEST RACK 50%, 2<sup>ND</sup> BIGGEST RACK, 30%, SMALLEST RACK 20%. AWARDS WILL BE GIVEN AT THE JANUARY 2009 AWARDS MEETING. ENTRY FEE CAN BE PAID AT THE MEMBERSHIP MEETINGS OR MAILED TO THE CHAIRMEN, CHRIS EDWARDS, 114 HIGHLAND, ROCKFORD, MI. 49321, 616-863-6943 OR BILL NEWELL, 1122 PINCKNEY ROAD, SARANAC MI. 48881, 616-897-6949. PLEASE MAKE CHECKS PAYABLE TO THE GRAND RAPIDS STEELHEADERS. GOOD LUCK.

## ICE FISHING OUTING

THE CHAPTERS ANNUAL ICE FISHING OUTING IS SCHEDULED FOR SATURDAY JANUARY 31, 2009. AT THIS TIME A LAKE TO FISH HAS NOT BEEN DETERMINED. IF YOU ARE INTERESTED IN ATTENDING THIS OUTING CONTACT KRIS GULES AT 616-677-3442, CELL 616-745-0903 OR SEE HIM AT THE JANUARY MEMBERSHIP MEETING.



## MEMBERS CLASSIFIED

ALL CURRENT MEMBERS MAY ADVERTISE IN THIS NEWSLETTER IN THE FORM OF CLASSIFIED ADS FOR PERSONAL PROPERTY AT NO COST. THIS DOES NOT APPLY TO MEMBERS WHO OWN BUSINESSES AND WISH TO ADVERTISE PRODUCTS AVAILABLE THROUGH THE BUSINESS. THE AD WILL RUN FOR 6 MONTHS. PLEASE CONTACT THE EDITOR IF THE ITEM IS SOLD BEFORE 6 MONTHS.

FOR SALE: X98 LOWRANCE FISH FINDER. DUAL BEAM TRANSDUCER, 50 AND 200 KZ SPEED AND TEMP. 3 YEARS OLD. \$100.00 JERRY 616-696-9141 OR [hadesbiker@wmis.net](mailto:hadesbiker@wmis.net)

FOR SALE: 1986 SEA SPRITE 19.5 FT. FIBERGLASS BOAT WITH NEWER GALVANIZED TRAILER. BOAT HAS CUDDY CABIN THAT SLEEPS TWO. CHEVY FOUR-CYLINDER 110 HP INBOARD WITH ALPHA-ONE OUT DRIVE. BIMINI TOP AND COVER INCLUDED. ENGINE NEEDS OVERHAUL, INTERIOR NEEDS SOME TLC, WOULD MAKE A GREAT FISHING BOAT. \$950.00 JON 616-450-7082

FOR SALE: BROWNING FISHING ROD, MIDAS SPINNING ROD-NOODLE LIGHT SERIES 10'-6" LG. 35 MILLION BORON/GRAPHITE MATRIX BLANK, FUGI ALUMINUM OXIDE GUIDES, GRAPHITE EXPOSED-BLANK REEL SEAT, PREMIUM CORK HANDLE, W/ZEBCO QUANTUM SPIN REEL. \$50.00 FOR COMBO DAVE 616-453-5513 12/08



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## FISHING PARTNERS

THE CHAPTER HAS AS FISHING PARTNERS PROGRAM, TO GET MEMBERS TO FISH WITH OTHER MEMBERS, AND TO HELP NEW MEMBERS GET INVOLVED WITH THE CHAPTER. TO GET STARTED IN THE PROGRAM WE NEED YOUR NAME, ADDRESS, PHONE NUMBER AND THE TIMES THAT YOU ARE AVAILABLE TO FISH. DO YOU HAVE A BOAT? NEED A PARTNER FOR THE RIVER, LAKE, ETC, NEED A CREW MEMBER FOR YOUR BOAT, NEED A MEMBER TO FISH A CHAPTER OUTING, TEACH NEW MEMBERS HOW TO CATCH STEELHEAD AND SALMON, ABLE TO TAKE OTHER MEMBERS OUT FISHING. CONTACT JIM LARSEN AT 616-453-4779. JIM WILL PUT MEMBERS TOGETHER SO THEY CAN LEARN NEW TECHNIQUES AND MEET OTHER CHAPTER MEMBERS. IF YOU HAVE ANY QUESTIONS CONTACT JIM AT THE ABOVE PHONE NUMBER.

### FREE MEMBERSHIPS

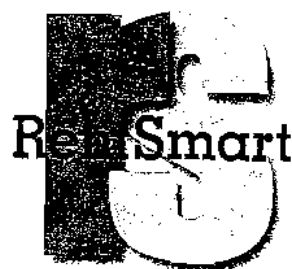
THE FOLLOWING MEMBERS HAVE WON FREE MEMBERSHIPS IN THE PAST YEAR BY ATTENDING MEMBERSHIP MEETINGS OR WORKING AT THE SPORT SHOW.

JANUARY 2008	ROBERTA TAYLOR
FEBRUARY 2008	EGON KELTING
SPORT SHOW 2008	BRIAN BOOMSMA, EGON KELTING, GENE PALMER, SUE EDWARDS, JIM LARSEN, BUD POTTS, SUZI MERDZINSKI, JOHN GARDNER, SALLY WILSON, BILL RATLIFF, PRESTON KUKS, RENEE DAVIS.
MARCH 2008	BOB MCCRACKEN
APRIL 2008	VIKKI GUILLES
MAY 2008	BILL NEWELL
JUNE 2008	MICHAEL BOLHOUSE
AUGUST 2008	BOB FIEBIG
SEPTEMBER 2008	DAVE VAN MALE
OCTOBER 2008	LARRY MAREK
NOVEMBER 2008	IRV BYXBE

ATTEND THE MEMBERSHIP MEETINGS, INCREASE YOUR CHANCE TO WIN A MEMBERSHIP.

### CHAPTER CLOTHING

THE CHAPTER NOW HAS CHAPTER SHIRTS, CAPS, ETC. FOR SALE. IF YOU WOULD LIKE TO PURCHASE SOME CHAPTER CLOTHING CONTACT JOHN STAUFFER AT 616-453-1327 OR VIKKI GUILLES AT 616-677-3442. THEY CAN GIVE YOU THE DETAILS ON WHAT CLOTHING IS AVAILABLE TO CHAPTER MEMBERS AND THE PRICES. SHOW YOUR CHAPTER COLORS, PURCHASE CHAPTER CLOTHING.



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Owner

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## 2008 FINAL RESULTS YEARLY CHAPTER FISH CONTEST

### BIG LAKE

STEELHEAD -	VIKKI GUILLES	10-09
	KRIS GUILLES	10-01 T
	BEN WOLF	08-10 T
BROWN TROUT -	CHRIS NIENHUIS	10-01 T
	NELSON NIENHUIS	08-00 T
	TRAVIS KORT	06-08
LAKE TROUT -	STEVE PHILLIPS	18-03 \$50 T
	RICH WILSON	11-04 \$30 T
	TRAVIS KORT	10-07 \$20
COHO -	STEVE WIERSMA	08-15 \$50 T
	STEVE PHILLIPS	06-13
	ZACH STREK	06-08 \$30 T
	DICK GROMKO	04-06 \$20
CHINOOK -	DARRYL HIGHWAY	23-07 \$50 T
	JERRY AVERY	22-00 \$30 T
	SALLY JO WILSON	21-12 \$20
WALLEYE -	DARRYL HIGHWAY	09-02
	VIKKI GUILLES	06-06 \$50 T
	BOB STREK	03-07 \$30 T
	<u>RIVER</u>	
STEELHEAD -	MIKE WOOD	11-03 \$50 T
	JON HENDRICK	10-06 \$30 T
BROWN TROUT -	WARREN GALINSKI	03-01
LAKE TROUT -	NO ENTRY	
COHO -	WARREN GALINSKI	07-08 \$50 T
	GARY PERDEW	07-02 \$30 T
	NORM TOW	05-11
CHINOOK -	WARREN GALINSKI	16-07
	MATT SCHALK	16-06 \$50 T
	NORM TOW	14-09 \$30 T
WALLEYE -	BOB STREK	06-15 \$50 T
	AL DAVIS	06-00 \$30 T
	BOB ANTZAK	03-13 \$20

THE 2008 CONTEST IS NOW OVER THE FINAL STANDING ARE LISTED ABOVE. "T" = TROPHY. TO ENTER THE 2009 CONTEST CONTACT BOB ANTZAK AT 616-895-6874. THE ENTRY FEE IS \$5.00 FOR BOTH DIVISIONS AND INCLUDES THE ENTIRE FAMILY. SEND YOUR ENTRIES TO BOB AT 10377 WHITEWOOD DR. WEST OLIVE, MI. 49460. REMEMBER TO ENTER EVERY FISH YOU CATCH, IT MAY BE A BIG WINNER.

## FISHING TACKLE SALE

The Grand Rapids Steelheaders will be holding its annual fishing tackle sale on Saturday, March 7, 2009. The sale will be held at Diamond Hall, starting at 9 AM and end at 3 PM. The Steelheaders will provide advertising in the Great Lakes Angler Web Site, Craigslist, The Grand Rapids Press, The Advance Paper, fliers and street signage.

Table rental charges, (table size 8' X 2 ½ ') will be \$20.00 For Steelheader Member  
40.00 For Non Members

### NO FIREARM SALES ALLOWED.

**SPECIAL FOR THE DAY – ANY PERSONS JOINING THE GRAND RAPIDS STEELHEADERS CLUB FOR THE FIRST TIME WILL SAVE \$5.00; MEMBERSHIPS WILL BE \$25.00 INSTEAD OF \$30.00.**

If there are any questions or to reserve a table please contact us.

Steve Heintzelman  
[steveh@grar.com](mailto:steveh@grar.com)  
(H) 616-791-7009  
(C) 616-617-8092

Bob Strek  
[rstrek@aol.com](mailto:rstrek@aol.com)  
(H) 616-453-3109  
(C) 616-723-1268

**GRAND RAPIDS STEELHEADERS  
2008 FINANCIAL RESULTS**

REVENUE		
GRAND RAPIDS MEMBERSHIP DUES	\$	920.00
DONATIONS	\$	794.98
SPORTS SHOW	\$	13,362.07
ADVERTISING	\$	440.00
50/50 RAFFLE	\$	687.00
CONTEST/OUTINGS	\$	416.00
BOAT DECALS	\$	35.00
FISHING TACKLE SALE	\$	761.00
CLOTHING	\$	967.00
CONTEST/OUTINGS	\$	406.00
SILENT AUCTION	\$	150.00
<b>TOTAL</b>	<b>\$</b>	<b>18,939.05</b>
<b>EXPENSES</b>		
NEWSLETTER	\$	3,483.54
MEETINGS	\$	3,728.39
SPORTS SHOW	\$	4,984.55
CONTEST/OUTINGS	\$	2,410.85
CHRISTMAS PARTY/PICNIC	\$	693.24
STATE LIC. & FEES	\$	20.00
CLOTHING	\$	1,057.44
FISHING TACKLE SALE	\$	221.04
POSTAL CHARGES	\$	358.00
OFFICE SUPPLIES	\$	145.52
MUCC FEES	\$	252.00
MILEAGE	\$	227.95
<b>TOTAL</b>	<b>\$</b>	<b>17,582.52</b>
<b>DIFFERENCE</b>	<b>\$</b>	<b>1,356.53</b>
<b>DECEMBER 31, 2008 CHECK BOOK BALANCE</b>	<b>\$</b>	<b>4,380.30</b>

## GRAND RAPIDS STEELHEADERS 2009 CALENDAR OF EVENTS

JANUARY 5 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
26 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL  
31 ICE FISHING OUTING 7:00 A.M.

FEBRUARY 2 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
23 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL

MARCH 2 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
7 ANNUAL FISHING TACKLE SALE AT DIAMOND HALL  
19-22 SPORT, FISHING, AND RV SHOW - DEVOS PLACE  
19-22 SPORT, FISHING AND RV SHOW FISHING CONTEST  
28 SPRING RIVER CONTEST 6:00 A.M. GRAND, ROGUE, MUSKEGON RIVERS  
30 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL

APRIL 6 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
20 REGION II MEETING 7:00 PM AT SOUTH HAVEN  
27 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL

MAY 4 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
16 CHAPTER BIG LAKE CONTEST - GRAND HAVEN 6:00 AM  
18 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL

JUNE 1 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
19-21 CHAPTER WALLEYE OUTING  
29 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL

JULY 6 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
20 REGION II MEETING 7:00 PM AT GRAND HAVEN  
22 CHAPTER FAMILY PICNIC 6:00 PM JOHNSON PARK SHELTER HOUSE  
25 CHAPTER LUDINGTON OUTING

AUGUST 3 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
8 CHAPTER MANISTEE OUTING  
29 CHAPTER BIG LAKE MEMORIAL CONTEST  
31 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL

SEPTEMBER 14 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
28 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL

OCTOBER 1 CHAPTER DEER CONTEST BEGINS  
5 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
19 REGION II MEETING 7:00 PM GRAND RAPIDS AT DIAMOND HALL  
26 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL  
31 CHAPTER FALL RIVER CONTEST 6:00 AM, GRAND, ROGUE, MUSKEGON RIVERS

NOVEMBER 2 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
7 FISHING PARTNERS MANISTEE OUTING  
30 MEMBERSHIP MEETING 7:30 PM/SOCIAL HOUR 6:30 PM - DIAMOND HALL  
30 2009 CHAPTER FISH CONTEST ENDS

DECEMBER 1 2010 CHAPTER FISH CONTEST BEGINS  
7 BOARD OF DIRECTORS MEETING 7:30 PM DIAMOND HALL  
14 CHAPTER FAMILY CHRISTMAS PARTY 6:00 PM DIAMOND HALL

***SAVE THIS PAGE FOR ALL THE CHAPTER EVENTS***

## YEARLY CHAPTER FISH CONTEST RULES

1. THE GRAND RAPIDS CHAPTER FISH CONTEST IS DIVIDED INTO TWO SEPARATE CONTESTS, BIG LAKE AND RIVER. YOU WILL BE COMPETING AGAINST FISH CAUGHT FROM THE SAME WATER THAT YOU FISH. HARBOR LAKES (MUSKEGON, MANISTEE, ETC.) ARE TO BE CONSIDERED BIG LAKE WATERS.
2. THE CHAPTER FISH CONTEST WILL RUN FROM DECEMBER 1, TO NOVEMBER 30, OF THE FOLLOWING YEAR.
3. ALL FISH CAUGHT MUST BE LEGALLY CAUGHT IN ACCORDANCE WITH THE STATE OF MICHIGAN FISHING REGULATIONS. NO FOUL HOOKED FISH ALLOWED.
4. ALL FISH ENTERED IN THE CONTEST MUST BE CAUGHT BY THE ENTRANT, AND MAILED OR HANDED INTO THE CONTEST CHAIRMAN, WITHIN 2 WEEKS OF BEING CAUGHT.
5. ONLY GRAND RAPIDS STEELHEADERS AND THEIR FAMILIES ARE ELIGIBLE TO ENTER THE CONTEST.
6. ALL LAKE CONTEST FISH ENTERED MUST BE CAUGHT FROM A BOAT LEAVING AND RETURNING TO A MICHIGAN PORT ON THE SAME DAY. ALL RIVER CONTEST FISH MUST BE CAUGHT IN MICHIGAN WATERS.
7. FISH SPECIES IN THE CONTEST WILL BE: LAKE TROUT, STEELHEAD, BROWN TROUT, COHO SALMON, CHINOOK SALMON, AND WALLEYE.
8. TROPHIES WILL BE AWARDED TO THE FIRST AND SECOND PLACE FINISHERS IN EACH CATEGORY IN BOTH CONTESTS.
9. NO MORE THAN (1) ONE TROPHY, AND (1) ONE CASH PRIZE PER PERSON WILL BE AWARDED IN EACH CONTEST.
10. CASH PRIZES WILL ALSO BE AWARDED FOR THE HEAVIEST TROUT, HEAVIEST SALMON, CHINOOK AND COHO, AND HEAVIEST WALLEYE IN EACH CONTEST.

TROUT	SALMON CHINOOK	SALMON COHO	WALLEYE
1 <sup>ST</sup> - \$50.00	1 <sup>ST</sup> - \$50.00	1 <sup>ST</sup> - \$50.00	1 <sup>ST</sup> - \$50.00
2 <sup>ND</sup> - \$30.00	2 <sup>ND</sup> - \$30.00	2 <sup>ND</sup> - \$30.00	2 <sup>ND</sup> - \$30.00
3 <sup>RD</sup> - \$20.00	3 <sup>RD</sup> - \$20.00	3 <sup>RD</sup> - \$20.00	3 <sup>RD</sup> - \$20.00

11. A PRE-REGISTRATION FEE OF \$5.00 PER FAMILY IS REQUIRED. THIS IS PAYABLE AT THE MONTHLY MEETING OR BY MAIL. YOUR CONTEST BEGINS UPON RECEIPT OF THE ENTRY FEE.
12. AN UP-TO-DATE LIST OF THE LEADERS WILL BE PUBLISHED IN THE NEWSLETTER. WINNERS WILL BE PRESENTED THEIR TROPHIES AT THE JANUARY MEETING.
13. ALL FISH ENTERED WILL BE JUDGED BY WEIGHT ONLY.
14. TO ENTER A FISH: FILL IN THE ENTRY FORM. IF POSSIBLE TAKE ANOTHER STEELHEADER (WITNESS) AND GO TO A CERTIFIED SCALE, (BAIT/MEAT MARKET) FOR WEIGH-IN. PORTABLE SCALES ARE NOT ALLOWED. IF YOU CANNOT GET A STEELHEADER TO WITNESS THE WEIGH-IN, TAKE THE FORM AND FISH TO HIS HOUSE AND HAVE HIM SIGN THE FORM. FILL OUT THE FORM SO HE CAN IDENTIFY THE SPECIES. DO NOT SEND IN AN INCOMPLETE ENTRY FORM.
15. MAIL ENTRY TO: BOB ANTEAK - 10377 WHITEWOOD DR. - WEST OLIVE, MI. 49460

### OFFICIAL ENTRY FORM GRAND RAPIDS CHAPTER STEELHEADERS YEARLY FISH CONTEST

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

SPECIES ENTERED \_\_\_\_\_  
DATE CAUGHT \_\_\_\_\_

LOCATION CAUGHT \_\_\_\_\_  
DATE CAUGHT \_\_\_\_\_

WEIGHT \_\_\_\_\_

LOCATION OF SCALE \_\_\_\_\_

WEIGHED BY \_\_\_\_\_  
STEELHEADER WITNESS \_\_\_\_\_

TO THE BEST OF MY KNOWLEDGE, THIS IS A TRUE STATEMENT.

SIGNATURE \_\_\_\_\_

MICHIGAN STEELHEAD & SALMON  
FISHERMEN'S ASSOCIATION - GR.  
P.O. BOX 1474  
GRAND RAPIDS, MI. 49501

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